MINUTES OF THE DEVELOPMENT ASSESSMENT COMMITTEE MEETING OF THE MUSWELLBROOK SHIRE COUNCIL HELD IN THE COUNCILLORS ROOM, ADMINISTRATION CENTRE, MUSWELLBROOK ON MONDAY 20 JANUARY, 2020 COMMENCING AT 4.06PM.

**PRESENT:** Cr M. Rush (Chair), Cr B. Woodruff and Cr R. Scholes.

**IN ATTENDANCE:** Ms S. Pope (Assistant Director – Environment & Community Services), Mr H. McTaggart (Co-Ordinator Development) and Miss M. Meadows (PA to the Mayor).

# 1 APOLOGIES AND LEAVE OF ABSENCE

Nil

# 2 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

RECOMMENDED on the motion of Crs Scholes and Woodruff that:

The Minutes of the Development Assessment Committee held on 2 December 2019, a copy of which has been distributed to all members, be taken as read and confirmed as a true record.

# **3** DISCLOSURE OF ANY PECUNIARY AND NON-PECUNIARY INTEREST

Nil

## 4 PUBLIC PARTICIPATION

- i. Mr Rodney Harrison, AGL Item 6.1 DA37/2019 Construction of Pipes and Pump Infrastructure to Return Seepage Water From Lake Liddell Dam Wall to Lake Liddell.
- ii. **Ms Summer Steward, AGL Item 6.1 –** DA37/2019 Construction of Pipes and Pump Infrastructure to Return Seepage Water From Lake Liddell Dam Wall to Lake Liddell.

## 5 BUSINESS ARISING

Nil

## 6 BUSINESS

#### 6.1 DA 37/2019 - CONSTRUCTION OF PIPES AND PUMP INFRASTRUCTURE TO RETURN SEEPAGE WATER FROM LAKE LIDDELL DAM WALL TO LAKE LIDDELL

RECOMMENDED on the motion of Crs Rush and Woodruff that:

The Development Assessment Committee defer consideration of DA 37/2019 to a future Development Assessment Committee Meeting where AGL Macquarie representatives can be present to discuss the lack of a full site development consent and the future of Lake Liddell.

# 6.2 AMENDMENTS TO MUSWELLBROOK DCP 2009 IN RELATION TO 9 YARRAWA RD, DENMAN AND 9027 NEW ENGLAND HWY, MUSWELLBROOK.

RECOMMENDED on the motion of Crs Rush and Woodruff that:

The Development Assessment Committee:

1) Resolves to prepare an amendment to the Muswellbrook Development Control Plan 2009 to incorporate a section for the Urban Release Area identified as 9027 New England Highway, Muswellbrook, prior to any approval of a subdivision application for the site; and

2) Resolves to prepare an amendment to Muswellbrook Development Control Plan 2009, to incorporate a section for the Urban Release Area identified as 9 Yarrawa Rd, Denman, following determination of a subdivision application for the site.

# 6.3 DA 2019/89 - STORAGE SHED - DENMAN GOLF CLUB - DENMAN RECREATION RESERVE, TURNER STREET, DENMAN

Cr Rush enquired about information regarding the fence that has been constructed on the internal boundary of the site.

Cr Rush indicated to the meeting that he would like to see the Denman Recreation Area Master Plan updated and finalised prior to determining this application.

Cr Rush asked if recommended conditions included landscaping satisfactory to Council and if harvesting rain water was proposed.

RECOMMENDED on the motion of Crs Rush and Woodruff that:

The matter be deferred to the next Development Assessment Committee Meeting, following the Council Meeting on Monday 10 February 2020, where a report is expected on the Denman Recreation Area Master Plan and owners consent for lodgement of the Development Application.

#### 6.4 OUTSTANDING DEVELOPMENT APPLICATIONS

Cr Rush advised the meeting that he had met with a developer regarding a site on Wilkinson Avenue. Cr Rush advised the meeting that it was an open discussion with Council staff present and that he advised the developer that a Backpackers might be a better development for the site than a Boarding House, but that a final decision rests with Council.

Cr Rush requested that Council staff, who were present at the meeting, brief the other Councillors on the matter.

RECOMMENDED on the motion of Crs Rush and Woodruff that:

The Committee note the undetermined Development Applications listed in Attachment A and the status of their assessment.

## 7 DATE OF NEXT MEETING

10 February 2020

## 8 CLOSURE

The meeting was declared closed at 5:12 pm.

Cr M. Rush **Chairperson**