

Ph 02 6549 3700 • Email <u>council@muswellbrook.nsw.gov.au</u> PO Box 122 Muswellbrook NSW 2333 Campbell's Corner 60-82 Bridge Street, Muswellbrook

www.muswellbrook.nsw.gov.au

## Swimming Pool Compliance Certificate application

| <u> 3</u>  | mg                    | FUUI               | Sout            | Jiia        | nce            |                           |                                 | icale   | = al                       | <u>יועכ</u>           | ual         |               |
|--|-----------------------|--------------------|-----------------|-------------|----------------|---------------------------|---------------------------------|---|----------------------------|-----------------------|-------------|---------------|
| If the pool/spa is<br>The initial inspec<br>GST) will be cha | deemed<br>tion fee is |                    | ne owner will   | l be adv    | ised of any    |                           |                                 |   | R no:                      |                       | Office      | e use only    |
| Request typ  | be                    |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| O Swimming p   | lool                  | 🔵 Spa              |                 | OB          | oth            |                           |                                 |   |                            |                       |             |               |
| Applicant of   | details 1             | he applicant must  | be the owner o  | of the bui  | lding, or have | e the ow                  | /ner's cor                      | sent to mal   | ke this app                | lication.             |             |               |
| Name   |                       |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| Address  |                       |                    |                 |             |                | Daytime phone             |                                 |   |                            |                       |             |               |
|  |                       |                    |                 |             | After hour     | rs phon                   | ne                              |   |                            |                       |             |               |
| Email  |                       |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| Applicant's signature  |                       |                    |                 |             |                | Today's date              |                                 |   |                            |                       |             |               |
|  |                       |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| Site details   | Details ca            | n be obtained from | rates notice, p | property o  | leeds or Cou   | ncil prop                 | perty map                       | os.   |                            |                       |             |               |
| Lot(s) no. Depo  |                       |                    |                 |             | eposit/Stra    | it/Strata Plan no.        |                                 |   |                            |                       |             |               |
| Street Address   |                       |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| Township   |                       |                    |                 |             |                |                           |                                 |   |                            |                       |             |               |
| Contact name f   | or access             |                    |                 |             |                |                           | Phone                           |   |                            |                       |             |               |
| Is this property   | to be liste           | d for sale in the  | near future?    | <u>?</u> () | ) Yes (        |                           | 1                               |   |                            |                       |             |               |
|  |                       |                    |                 |             |                | _                         |                                 |   |                            |                       |             |               |
| Owner consent  |                       |                    |                 |             |                |                           | Inspectio                       | n booked fo   | · :                        | am<br>pm <sup>O</sup> |             | use only<br>/ |
| Owner name   |                       |                    |                 |             |                | Re                        |                                 | n booked for  |                            | am<br>pm o            | 1           | /             |
| Phone  |                       |                    |                 |             |                | IXC                       | -inspectic                      |   | nce certific               |                       | 1           | /             |
|  |                       |                    |                 |             |                | (Adr                      | min: update                     | Authority, track  |                            |                       |             | certificate)  |
| Signature  |                       |                    |                 |             |                | <b>privac</b><br>legislat | <b>y.</b> We take<br>tion and C | hire Council<br>all reasonat<br>ouncil policy.<br>email council | le steps to<br>For further | comply wi             | ith relevan |               |

## Payment

Council's Customer Service Team will contact you to take payment. A merchant fee is applicable on all credit card transactions.

Payment Contact Name

Payment Contact Number