




A - EASEMENT TO DRAIN WATER 40 WIDE

NOTES:
• THE ENTIRE SITE IS BUSHFIRE PRONE AND SUBJECT TO A BUSHFIRE ASSESSMENT.

LEGEND
• CONSTRAINT SHOWN
• BUILDING SETBACKS

| REV | DATE | DESCRIPTION | INITIAL | APPR |
|-----|----------|-------------------|---------|------|
| A | 08/05/23 | PRELIMINARY ISSUE | SS | R.F. |



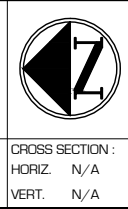
hdb
TownPlanning & Design

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|-------------------|------------------------------------|
| SURVEY BY: | CLIENT |
| DATUM: | CLEAN ENERGY TRANSFER FUND PTY LTD |
| REDUCED LEVEL: | |
| ORIGIN OF LEVELS: | |
| CONTOUR INTERVAL: | |
| DESIGNED: R.F. | DRAWN: S.S. |
| CHECKED: R.F. | APPROVED: R.F. |

| | | |
|-------------|-----------------------|----------------|
| PLAN: | LONGITUDINAL SECTION: | CROSS SECTION: |
| 1:3000 @ A3 | HORIZ. N/A | HORIZ. N/A |
| | VERT. N/A | VERT. N/A |



PROJECT
PROPOSED BATTERY ENERGY STORAGE SYSTEM
LOT 23 DP 1731407
105 MERRIWA ROAD, DENMAN 2328
DRAWING TITLE
PRELIMINARY CONSTRAINTS MAPPING
SHEET 1 OF 3 SHEETS





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|------------|-----------------|----------|---|
| HDB Job No | 23046 | REVISION | A |
| DWG No | 23046(BESS) - 1 | | |
| | PRELIMINARY | | |
| | 30 0 30 60 90 | | |
| | 1:3000 @ A3 | | |

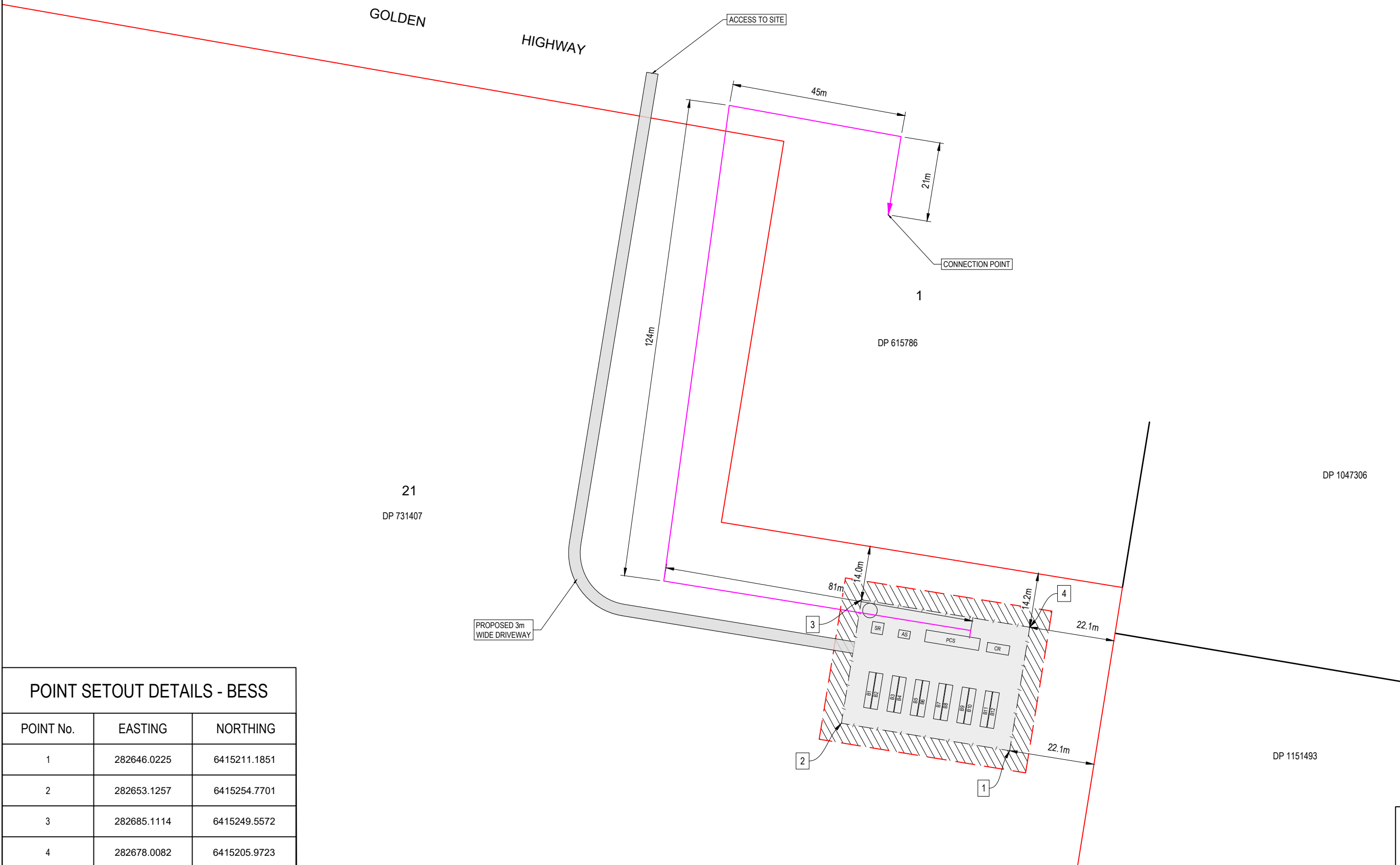
A3



| POINT SETOUT DETAILS - BESS | | |
|-----------------------------|-------------|--------------|
| POINT No. | EASTING | NORTHING |
| 1 | 282646.0225 | 6415211.1851 |
| 2 | 282653.1257 | 6415254.7701 |
| 3 | 282685.1114 | 6415249.5572 |
| 4 | 282678.0082 | 6415205.9723 |





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| A | 06/05/23 | PRELIMINARY ISSUE | SS | R.F. |
| REV | DATE | DESCRIPTION | INITIAL | APPR. |

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| | | <p>DATUM :</p> | <p>CLEAN ENERGY TRANSFER FUND PTY LTD</p> | | <p>PROPOSED BATTERY ENERGY STORAGE SYSTEM LOT 23 DP 1731407 105 MERRIWA ROAD, DENMAN 2328</p> | <p>23046</p> | <p>A</p> |
| | | <p>REDUCED LEVEL :</p> | | | <p>DWG No</p> | <p>23046[BESS] - 2</p> | |
| | | <p>ORIGIN OF LEVELS :</p> | | | <p>DRAWING TITLE</p> | <p>PRELIMINARY</p> | |
| | | <p>CONTOUR INTERVAL:</p> | | | <p>DETAILED SITE PLAN</p> |  <p>1:1000 @ A3</p> | |
| | | <p>DESIGNED: R.F. DRAWN: S.S.</p> | <p>PLAN:</p> | <p>LONGITUDINAL SECTION :</p> | <p>CROSS SECTION :</p> | | |
| | | <p>CHECKED: R.F. APPROVED: R.F.</p> | <p>1:1000 @ A3</p> | <p>HORIZ. N/A VERT. N/A</p> | <p>HORIZ. N/A VERT. N/A</p> | | |
| | | | | | <p>SHEET 2 OF 3 SHEETS</p> | | |



| POINT SETOUT DETAILS - BESS | | |
|-----------------------------|-------------|--------------|
| POINT No. | EASTING | NORTHING |
| 1 | 282646.0225 | 6415211.1851 |
| 2 | 282653.1257 | 6415254.7701 |
| 3 | 282685.1114 | 6415249.5572 |
| 4 | 282678.0082 | 6415205.9723 |

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| A | 08/05/23 | PRELIMINARY ISSUE | S.S. | R.F. |
| REV | DATE | DESCRIPTION | INITIAL | APPR. |

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|---|---|--|--|---|--|--|--|---|--|--|----------------------------|--|----------------------|--|
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| | | DWG No 23046(BESS) - 3 | | DRAWING TITLE DETAILED SITE PLAN | |  1:1000 @ A3 | | | | | | | | |